## **ASSIGNED**

**AMENDED** 

Serial No. **52914** 

# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office
Returned to applicant for correctionFEB 2 8 1989
Corrected application filed MAR 1 4 1989 Map filed DEC 1 6 1987 under 51476
Coldon Nost/Sunsat Associatos
The applicant Golden West/Sunset Associates
255 Glendale Avenue #15 of Sparks,  Street and No. or P.O. Box No. City or Town
Nevada 89431 hereby make Sapplication for permission to change the State and Zip Code No.
Point of Diversion Point of diversion, manner of use, and/or place of usc
of water heretofore appropriated under a portion of Permit No. 47920  (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree a
identify right in Decree.)
,
1. The source of water is underground  Name of stream, lake, underground spring or other source.
Manie of Steam, take, underground spring of other source.
2. The amount of water to be changed 122.59 AF (39.95 MGA) 0.17 CFS  Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for Quasi-Municipal and Domestic.  Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for <a href="Quasi-Municipal">Quasi-Municipal</a> and <a href="Domestic.">Domestic.</a> Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point: "Well A" located in the SE ½ SW ½ of Section Describe as being within a 40-acre subdivision of public survey and by course a
35, T. 21 N., R. 20 E., M.D.M., from which the NW corner of Section 2, T. 20 N., distance to a section corner. If on unsurveyed land, it should be stated.
R.20 E., M.D.M. bears North 89°52'47" West, 1376.03 feet. (Permit No. 51476)
6. The existing permitted point of diversion is located within Lot 4, Section 7, T. 20 N., R. 21 E.,  If point of diversion is not changed, do not answer
M.D.M., from which the SW corner of Section 7 bears South 19°00'00" West, 270.00 feet. (Permit No. 47920)
7. Proposed place of use. See Attached  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use See Attached  Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and
manner of use of irrigation permit, describe acreage to be removed from irrigation.
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9. Use will be from January 1 to December 31 of each year Month and Day of each year
10. Use was permitted from January 1 to December 31 of each year Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans as
specifications of your diversion or storage works.) Well, pump, pipelines, storage tanks and State manner in which water is to be diverted, i.e., diversion structure, ditch
distribution lines to individual residences.
12, Estimated cost of works \$150,000
12. Estimated time required to construct works. 4 Years

5 years

14. Estimated time required to complete the application of water to beneficial use 5 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Use is for 100 to 110 single family residences. Use Map filed under Permit No.
51476. Please note this transfer is not to exceed the established pumping
rate for "Well A".
/s/ Bary W. Hickerson By Bary W. Hickerson 801 Greenbrae Drive
801 Greenbrae Drive Compared kh/pas bp/se Sparks, Nevada 89431
Protested
APPROVAL OF STATE ENGINEER
This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following
measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.  This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.  The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.  The issuance of permits 52914 and 52915 reduces the total combined duty of permits 47920 and 47921 in the name of Golden West/Sunset Associates from 216.16 acre-feet annually to 25.47 acre-feet annually.
The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.170 cubic feet per second but not to exceed 39.95 million
gallons annually.
Work must be prosecuted with reasonable diligence and be completed on or before
Proof of completion of work shall be filed before October 30, 1989
Application of water to beneficial use shall be made on or before July 11, 1990
Proof of the application of water to beneficial use shall be filed on or before August 11, 1990
Map in support of proof of beneficial use shall be filed on or before
Completion of work filed DEC 22 1989  IN TESTIMONY WHEREOF, I PETER G. MORROS  State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed office, this 30th day of August,
Cultural map filed
Certificate No. Issued A.D. 19 89 Work State Engineer
Abrogated By 54819 0.037Cf5
THE PRINT DEC 2, 8 1992

#### ITEM 7 and ITEM 8

### PROPOSED PLACE OF USE - LEGAL DESCRIPTION

T. 20 N., R. 20 E., M.D.M.

Section 16:

- SW 1/4 SE 1/4 - SE 1/4 SE 1/4

#### Section 21:

- NE 1/4 NE 1/4 - SE 1/4 NE 1/4 - N 1/2 N 1/2 NW 1/4 NE:1/4 lying east of State Highway 445

- S 1/2, N 1/2, NW 1/4, NE 1/4 - S 1/2 NW 1/4 NE 1/4 lying west of State Highway 445 - N 1/2 SW 1/4 NE 1/4 lying west of State Route 445

#### T. 20 N., R. 21 E., M.D.M.

#### Section 6:

- E 1/2 Lot 2

- Lot 3

- Lot

- Lot 5

- Lot 6

- SW 1/4 SE 1/4

#### Section 7:

- All except a 20 acre parcel which is the North 600 feet of the West 1320 feet of Section 7.

### T 21 N., R. 20 E., M.D.M.

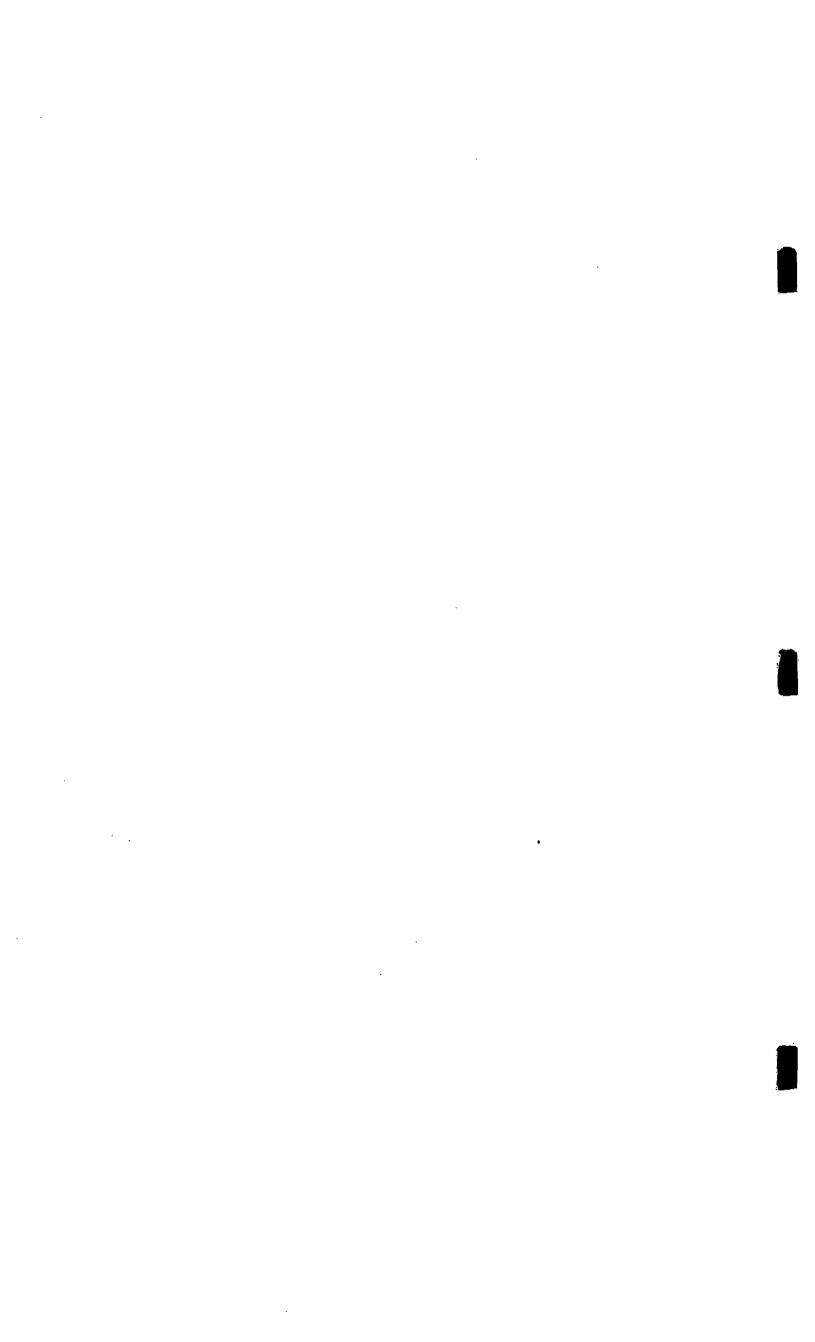
- Section 23 64.4+ Acres:
   S 1/2 NE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way of State
  - SE 1/4 that portion lying parallel to and 750.00 feet east of the east right-of-way of State Route 445.

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#### Section 25:

- SW 1/4 NW 1/4 SE 1/4 NW 1/4 SW 1/4 NE 1/4 SE 1/4 NE 1/4

- SW 1/4 SE 1/4



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Section 26:
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- NW 1/4 NE 1/4, lying east of State Route 445
   NE 1/4 NE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way of State Route 445.
  - NE 1/4, lying east of State Route 445 NE 1/4 SW 1/4
  - SE 1/4
  - SE 1/4, lying east of State Route 445 NW 1/4
  - SE 1/4 SE 1/4 - NE 1/4
  - SW 1/4
  - SE 1/4 SE 1/4
  - SE 1/4. SW 1/4, lying east of State Route 445.

- Section 35:

   NE 1/4 NW 1/4, lying east of State Route 445

   SE 1/4 NW 1/4, lying east of State Route 445

   NE 1/4 SW 1/4, lying east of State Route 445

   SW 1/4 SW 1/4, lying east of State Route 445

  - NE 1/4
  - SE 1/4

#### Section 36:

- All - Whole Section

SUB.

